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## WILDERNESS LAKE REAL ESTATE NEWS



### Heather Anderson Ancer

"Joe Buchi Olga Buchi hands down the best!!!! Homes sell ridiculously fast with their marketing strategies and they are just good, down to Earth, Honest people!"



### Pishoy-Myrna Morcos ► Wilderness Lake Preserve

If anyone is looking for a hardworking, honest realtor, we highly recommend Joe and Olga Buchi. They helped us sell our first home and buy our new home here in Wilderness. They have made the process of selling and buying so much easier. Joe found us 2 potential buyers before even listing our home on the market and within 4 days we had accepted an offer & placed one on another house! They are very knowledgeable, easy to work with and always had our best interest at heart!! Thank you **Joe Buchi & Olga Buchi** for helping us smoothly transition into our new home!!



Join the "Wilderness Lake Preserve Real Estate" group! Or Visit [www.facebook.com/813buyhouse/](http://www.facebook.com/813buyhouse/)



We provide Matterport 3-D & DOLLHOUSE TOUR on every listing! It's a vital tool to sell your house since it helps online buyers to better understand your home's unique layout and configuration.





# New TV Ad Campaign to Promote Wilderness Lake Preserve!



Thank you WLP! As your fellow neighbors we care and go above and beyond to achieve outstanding results for Wilderness Lake Preserve! Having sold over 100 houses in Wilderness Lake and representing more buyers and sellers than any other agents, we are by far the undisputed experts on WLP Real Estate. Most of all we are proud to report 100% of our reviews are 5 Star Reviews!

## Joe & Olga's Recent Wilderness Lake Listings & Sales!

**SOLD \$345K** 7220 Derwent Glen



**SOLD \$280K** 7717 Whispering Wind



**SOLD \$285K** 7631 Citrus Blossom



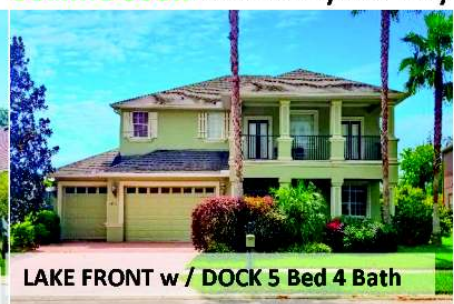
**PENDING \$285K** 7701 Blue Spring Dr



**COMING SOON** 7640 Blue Spring Dr



**COMING SOON** 21610 Draycott Way



**COMING SOON** 7130 Derwent Glen



**SOLD \$295K** 7740 Grasmere Dr.



**SOLD 287K** 7304 Ambleside Dr.



*If you are considering buying or selling in 2020 we would love to be your Realtors!  
Please call us today at 813-BUY-HOUSE, That's 813-289-4687.  
We live in Wilderness Lake and we Specialize in Wilderness Lake!*







## WILDERNESS LAKE P R E S E R V E

21320 Wilderness Lake Blvd.  
Land O'Lakes, FL 34637  
813-995-2437 / [www.wildernesslakecdd.org](http://www.wildernesslakecdd.org)

### CDD Board of Supervisors

Jim Estel - *Chair*  
Lou Weissing - *Vice Chair*  
Beth Edwards - *Assistant Secretary*  
Scott Diver - *Assistant Secretary*  
Sam Watson - *Assistant Secretary*

### Wilderness Lake Preserve Phone Numbers

Wilderness Lodge.....813-995-2437, [www.wildernesslakecdd.org](http://www.wildernesslakecdd.org)  
Lodge Manager, Tish Dobson.....[tdobson@wplodge.com](mailto:tdobson@wplodge.com)  
Assistant Manager.....Steven Brown, [sbrown@wplodge.com](mailto:sbrown@wplodge.com)  
Events Coordinator.....Hayley Parker, [hparker@wplodge.com](mailto:hparker@wplodge.com)  
The Spa at Wilderness Lake Preserve .....813-995-2437  
District Manager (CDD),  
Matt Huber w/Rizzetta & Co. ....813-994-1001  
WLP CDD Website.....<http://mywlpadd.org>  
HOA Community Manager, Michael Spall w/  
Greenacre Properties, Inc. ..813-600-1100, [mispall@greenacre.com](mailto:mispall@greenacre.com)  
HOA Board Email Contact.....[yourboard@wlp-HOA.org](mailto:yourboard@wlp-HOA.org)

### Important Phone Numbers

**EMERGENCY/AMBULANCE.....911**  
Animal Control.....813-929-1212  
Waste Express / Progressive .....727-849-3333  
Chamber of Commerce.....813-996-5522  
Florida Auto Tag & Title - Tax Collector .....813-929-6020  
Florida Driver's License.....813-929-6020  
Poison Control .....800-222-1222  
Duke Energy .....800-700-8744  
Frontier (Telephone).....800-921-8101  
Spectrum.....727-856-3278

### LAND O'LAKES

Library .....813-929-1214  
Community Center .....813-929-1229  
Recreation Center .....813-929-1220  
Post Office .....813-996-1257

### PASCO COUNTY

Building Department .....813-929-6084  
Disaster Preparedness.....727-847-8137  
Health Department.....813-558-5173  
Sheriff's Department .....727-847-8102  
Government.....813-996-7341  
Parks & Recreation Department.....813-929-1260  
School Board .....813-794-2000  
Water & Sewer.....727-847-8131  
Public Information.....727-847-8110



## WILDERNESS LAKE P R E S E R V E

### Garbage Pickup Schedule

Waste Express / Progressive

TUESDAY and FRIDAY MORNINGS\*

*\*Please bring in receptacles as soon as possible  
after trash has been picked up.*

Recycling Days: Every Wednesday

### Water Restrictions

Please visit the Pasco County website ([pascocountyfl.net](http://pascocountyfl.net)) to  
obtain the most up-to-date watering information.

### Architectural Review Committee

When making changes to the outside of your home, remember to  
submit your alternative application to the "ARC" prior to  
beginning your project.

### Are You Selling/Renting Your Home?

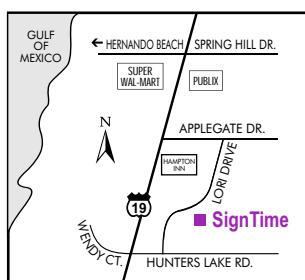
Please call The Lodge at **813-995-2437** to help streamline the  
process for yourself and the new home occupant. The Deed  
Restriction Books need to be left for the new homeowners.  
Lodge ID Cards need to be returned to the Lodge for  
deactivation. **Thank you!**

## ADVERTISING DEADLINE

March 13th for the April 2020 Issue

The appearance of advertising in The Nature's News newsletter is neither a guarantee  
or an endorsement by Wilderness Lake of the product, service or company or the  
claims made for the product in such advertising. Customers are urged to make their  
own inquiries of any company before consideration. Verify that a contractor is  
licensed at [www.myfloridalicense.com](http://www.myfloridalicense.com)

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[www.signtimeads.com](http://www.signtimeads.com)

[signtime@tampabay.rr.com](mailto:signtime@tampabay.rr.com)





# Around the Preserve

## Fitness & Health Classes

### Water Aerobics

**9:30am - 10:30am Monday - Friday**

Exercising in the water is a fun change of pace and is much easier on the joints than high-impact activities. This is a resident-driven event that is free to participants.

### Yoga

**Lu-Ann Koegler**, a RYT-200hr Zarnay Yoga Instructor for classes.

**Tuesday 8:45am - 10:10am**

**Thursday 8:15am - 9:45am**

Please RSVP to [Lmgagain@yahoo.com](mailto:Lmgagain@yahoo.com) or (813) 846-0874. Cost: \$5.00 per class.

### Walking, Toning and Strengthening Class

**Location:** Aerobics Room

**Mondays, Wednesdays, & Fridays**

**9:30am - 10:45am**

This is a resident-driven activity. Class size is limited due to spacing requirements.

**Cost: FREE**

### Power within Boot Camp with Gina Leffers

**Location:** Basketball Court

**Tuesdays and Thursdays at 9:00am**

**Camp Includes:** 12 workouts

An exclusive Facebook Group with constant support, encouragement, and one on one assistance, if necessary.

A healthier and stronger you as a result of your efforts.

**Cost: \$70 – 2 days a week – 12 Sessions**

**To register, please contact Gina at:**

**[Gina.fitness320@gmail.com](mailto:Gina.fitness320@gmail.com) or 813-810-0796.**

### Wilderness Lake Tennis Instruction

**Instructor: Blake Mallick**

Instruction for all ages and all skill levels  
Contact Blake for details on classes and pricing.

813-382-1838 or

[Cardiofittennis@yahoo.com](mailto:Cardiofittennis@yahoo.com)

# Classes at The Lodge

## Children's Swimming Lessons

For class information, please contact Coach Shelly at [CSNMFLA@gmail.com](mailto:CSNMFLA@gmail.com) or 813-675-5477.

## Zumba

**Join us on Saturdays at 9:30am** for a fun way to get fit. Classes are \$5 for residents and \$6 for non-residents.

For class details, please contact Angeles Barrett at 813-817-1046 or [angelesbarrett@yahoo.com](mailto:angelesbarrett@yahoo.com).

## Resident Clubs

### Chat'hers Club

**Ladies' Social Club at Wilderness Lake Preserve**

This year the Chat'hers will sponsor research for finding cures for Women's Cancers.

For event information, please call Judy at 813-352-9536.

### Photography & Bird Watching Club

**Meets at 7pm on the 3rd Wednesday of every month.**

The club also goes on outings off property.

If you are interested, you need not be a professional, just have the love for nature. For further information on the club or the monthly outings, please email [mcoppola47@hotmail.com](mailto:mcoppola47@hotmail.com)

### Family Dinner & Bible Study

**All Are Welcome!**

Dates: April 20th

Time: 6:00pm

Host: Rich Foster – 813-295-9147 or

Carrie Foster – 215-779-0108

**Location:** Wilderness Lodge (Activities Center)

### Women of Wilderness Bible Study

**Wednesdays at 10:00am**

Contact Shuyuan at 970-978-7568 for more information.





# Facts about the Red-Shouldered Hawk



- The Red-shouldered Hawk is named for its reddish upper wing coverts, or shoulders.

- Another distinctive field mark: translucent wing crescents, or “windows”, near the base of the wingtips, visible when the bird soars or glides overhead.

- This attractive raptor is smaller and slimmer than the more widespread Red-tailed Hawk, almost resembling an accipiter such as the Cooper's Hawk.

- Red-shouldered Hawks are typically between 15 to 19 inches long, with a wingspan of 37 to 43 inches wide, and weigh between 17 and 27 ounces.

- In the eastern United States, the Red-shouldered Hawk and the Barred Owl often share the same swampy woodlands and riparian areas and they prey on similar animals. The conflict between these two animals is kept to a minimum because the owl hunts at night and the hawk hunts during the day.

- The subspecies in South Florida has paler markings and a lighter overall appearance than other Red-shouldered Hawks. The subspecies in the West Coast of the United States has an especially striking black-and-white checkerboard pattern on their back.

- Red-shouldered Hawks are among the noisiest of North American raptors. They have a repertoire of at least seven different calls. Their distinctive calls are often mimicked by Blue Jays.

- Red-shouldered Hawks are very vocal when disturbed at their nests, especially if a potential predator is nearby. They tend to also be noisy while courting. During one courtship display, a pair soars in broad circles while giving a series of three to four screaming “kee-aah” calls. Males also vocalize during a solo display, circling high into the air, then descending in a steep dive, followed by a rapid, spiraling ascent.

- After mating, both birds of a pair build a large stick nest, which they often reuse from year to year. The nest construction is a process that takes 1 to 5 weeks. The nest will be two feet in diameter and lined with bark, lichen, moss and conifer sprigs. The adults



will also add fresh green leaves throughout the nesting season.

- Both parents aggressively defend the nest and incubate the eggs. The female broods the chicks during their nestling stage, while the male brings food to the nest. Both parents feed the young after they fledge.

- Red-shouldered Hawks prefer to hunt from a perch in the forest understory; they also fly fairly low through the forest so they can pounce on their prey in a stealthy surprise attack.

- Aquatic and semi-aquatic animals, including frogs, small fish, snakes, and crayfish are the main items in the Red-Shouldered Hawk's diet.

- By the time they are five days old, nesting Red-shouldered Hawks can shoot their feces over the edge of their nest. Seeing bird poop on the ground in an area that they frequent, is a sign of an active nest.

- A group of hawks has many collective nouns, including; a “boil”, a “knot”, a “spiraling”, a “stream”, and/or a “tower”.

- These birds are a stable species and are not threatened or endangered as of now.

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# HOA News

The Wilderness Lake Preserve Homeowners' Association Annual Membership Meeting was held on February 25th. Many thanks to all who attended the annual meeting or sent in their proxies. We had sufficient proxies to hold the meeting without any last minute shuffling.

Fran Baylies-Weissing, Tom Case, David Gaul, and Stacy Nyers were elected to two-year Board terms.

Officers were elected for 2020-2021 as follows:

President – Teresa Harvison

Vice President – Tom Case

Secretary – Stacy Nyers

Treasurer – David Gaul

Assistant Treasurer – Brian Sailer

Director – Fran Weissing

Director – Al Tuntland

Our liaison with the Highway Patrol spoke at the annual meeting. He explained their process and reported that in the 6-month period from August to January, 276 tickets were issued for speeding, 61 for running stop signs, and 127 for other miscellaneous violations. The HOA contracts with Florida Highway Patrol for 4 hour shifts at varying times and days in an effort to help with speeding issues and be a visible presence in the neighborhood. Troopers have discretion in ticketing and often give warnings in lieu of tickets unless the violation is flagrant. Warnings are tracked in their system so repeat offenders are ticketed for subsequent infractions.

Highway Patrol cannot ticket for parking as that is under Pasco County. Parking violations should be called in to the non-emergency number of the Pasco County Sheriff's Office. Golf carts were discussed, and this community is not a golf cart community. Driving golf carts on sidewalks is prohibited by law. Only licensed golf carts are allowed on streets by the county and any violation of this needs to be reported to the Pasco County Sheriff's Office non-emergency number. Per state law, children under 14 are prohibited from driving any kind of golf cart.

# Pool Season News



Pool season is here and the pools are a great place to unwind and enjoy a relaxing BBQ with your family and friends. Upon arriving at the Aquatics, you will notice a Pool Attendant stationed at the front gate. The Pool Attendant will ask to see your Lodge Access Card ID; you will sign in yourself, family and guests. After signing in, the Pool Attendant will issue you a wristband. The wristband must be worn at all times while using the Aquatics. This process ensures compliance with the Board mandated Aquatics rules.

## Just a few friendly reminders...

### Aquatics Safety Reminders

- \*Pools & Jacuzzi close at dusk each night.
- \*No food or beverages within 10 feet of pools (**FL. Statute**).
- \*Shower before entering the Pools and/or Jacuzzi (**FL. Statute**).
- \*Smoking is prohibited.
- \*Glass containers are prohibited.
- \*Anyone under the age of 12 must be accompanied by an adult.
- \*Flotation devices are not permitted.
- \*Residents ages 12 - 17 are allowed one guest with parental permission. (Guests must be at least 12 years of age.)
- \*Residents ages 12 - 17 must check in with the Lodge Staff and obtain a wristband upon arrival at the Lodge.
- \*Safety equipment is in place to meet **FL. Code** and should not be used for recreational purposes.
- \*Each WLP family is allowed to bring up to 5 non-resident guests.
- \*Swimming from the community owned docks is prohibited.





# Wilderness Lake Preserve Introduces USPTA Certified Elite and Pickleball Pro: Blake Mallick

Instruction for all ages and skill levels by appointment only.

Contact Blake for class details and pricing.

813-382-1838

Cardiofittennis@yahoo.com

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# Recipe of the Month

## April Fools Meatloaf "Cake"



### Ingredients

#### FOR THE BISCUITS:

- 2 lbs lean ground beef
- 3 large eggs
- 1 cup breadcrumbs
- 2/3 cup sliced green onion
- 1/2 cup milk
- 1/2 cup chopped fresh parsley
- 3 large garlic cloves, minced
- 2 tablespoons Worcestershire sauce
- 1 teaspoon salt
- 1/4 teaspoon black pepper
- 1 (12 ounce) jar roasted red peppers, drained and patted dry
- 3 1/2 cups hot mashed potatoes
- 8 cherry tomatoes, stems removed



2. Invert second meatloaf onto red pepper layer. Using a spatula, spread 2 1/2 cups mashed potatoes over top and sides of meatloaf. Spoon remaining potatoes into a pastry bag fitted with a large star tip. Pipe swirls around top edges of cake. Pipe stars around bottom of cake.

3. Place cherry tomatoes, stem-ends down, in a ring around top of meatloaf "cake" to resemble cherries. Cut meatloaf into wedges; serve immediately. Drizzle with gravy "sauce" (optional).

### DIRECTIONS:

#### Preparing the Meatloaf:

1. Preheat oven to 375°F In a large bowl, combine ground beef, eggs, bread crumbs, green onions, milk, parsley, garlic, Worcestershire sauce, salt and pepper just until blended.
2. Divide mixture between two 8-inch round cake pans, patting to cover pans evenly and make level.
3. Bake meatloaves until juices run clear when meat is pierced with a fork, or meat loaves register 170F on a meat thermometer, 20–25 minutes. Remove pans from the oven; cover loosely with foil and let stand for 10 minutes.

#### Decorating the Meatloaf:

1. Pour off juices from pans. Invert 1 meat loaf onto a flat serving plate. Using a small sharp knife, trim red peppers so that they lie flat. Cover top of meatloaf with a single layer of roasted red peppers.



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Loose Connections?  
Clogged Drain Lines?

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IERNA's Heating & Cooling | 813-548-6355

WLDNRSC0420

## NEW WATER HEATER

SAVE **\$250**  
up to

MUST PRESENT COUPON AT TIME OF SERVICE

Cannot be combined with any other offer. Total savings varies on equipment: \$150 savings on standard electric/gas water-heater, \$250 savings on hybrid Heat-Pump water-heater. Cannot be applied to past purchases or estimates. See dealer for details.

WLDNRSC0420

## SAVE ON PLUMBING REPAIR

up to **\$40 OFF**

MUST PRESENT COUPON AT TIME OF SERVICE

Cannot be combined with any other offer. Based on 20% discount of total repair bill, up to \$40 maximum. See dealer for details.

WLDNRSC0420

Same-Day  
**EMERGENCY SERVICE**  
7-Days a Week



## SAVE ON YOUR NEXT REPAIR

**\$25 OFF**

Cannot be combined with any other offer. Not available with Clean & Tune or Drain-line Service. See dealer for details.

MUST PRESENT COUPON AT TIME OF SERVICE

IERNA's Heating & Cooling | 813-548-6355

WLDNRSC0420

## FREE ULTRA-VIOLET LIGHT

Receive a Free Ultra-Violet Light w/ the purchase of a new A/C.\* **SAVE \$600**

MUST PRESENT COUPON AT TIME OF ESTIMATE

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WLDNRSC0420

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**THIS EVENT IS CANCELED!**

## *Spring Picnic & Easter Egg Hunt*

*Saturday, April 11th*

It's that time of year again for the annual Spring Picnic and Easter Egg Hunts! Bring your family and friends to the Lodge for a fun filled afternoon!

### Egg Hunts:

Stoneleigh / Foxgrove Park at 10:15am - Ages: 0-5  
Oakhurst / Woodsmere Park at 11:15am - Ages: 6-10

### Spring Activities at the Lodge:

12pm - 2pm

Photo Op with the Easter Bunny, Cake Walk, Petting Zoo, Face Painting, Crafts, Bounce House, DJ, and a Food Truck

Please RSVP to the Lodge  
by Wednesday, April 8th.  
813-995-2437  
hparker@wplodge.com

## WLP's **Grill & Chill** Potluck

**FRIDAY,  
APRIL 24TH**  
4pm - 8pm

The grill is open! Come to the Lodge and grill up your favorites for you and your family or just come hang out! Feel free to bring a side dish to share with others. The hot grill and utensils will be provided.

Please RSVP at the Lodge by  
Wednesday, April 22nd.  
(813) 995-2437  
hparker@wplodge.com

The Ping Pong  
table and  
Billiards table will be  
available for friendly  
challengers!

### Ping Pong & Popcorn

Come to the Lodge for Ping  
Pong and refreshments!

**Sunday, July 5th**  
1pm - 3pm

### Hoops & Scoops

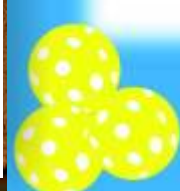
Come to the Lodge for Basketball and refreshments!

**Sunday, April 26th and June 28th**  
1pm - 3pm



## **PICKLEBALL** *Extravaganza* **AT THE LODGE**


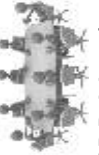

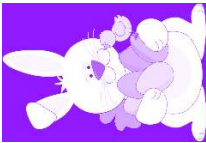

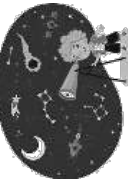






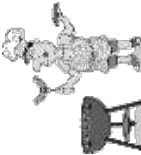














Be on the lookout for a fun filled evening at the Lodge! We will be teaching and playing the game in a friendly atmosphere all while enjoying hot items of the grill! You and your family will not want to miss this exciting introduction of the game of Pickleball into Wilderness Lake Preserve!







# April 2020

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			<b>1</b>  Recycling Day  CDD Meeting 9:30 am	<b>2</b>	<b>3</b>	<b>4</b>
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>  Recycling Day	<b>9</b>	<b>10</b>	<b>11</b>
<b>12</b>  Lodge Closed Happy Easter!	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>  Photoshop Workshop 1:00 - 5:00 pm	<b>17</b>  Earth Day Under the Stars 7:00 pm	<b>18</b>  Kid's Art Class 10:00 am Adult Art Class 2:00 pm
<b>19</b>	<b>20</b>  Story Time for Tots 10:00 am  Movie Night 6:00 pm  ARC Meeting 6:30 pm	<b>21</b>	<b>22</b>  Recycling Day	<b>23</b>  Photoshop Workshop 1:00 - 5:00 pm	<b>24</b>  Grill and Chili Potluck 4:00 pm - 8:00 pm	<b>25</b>
<b>26</b>  Hoops and Scoops 1:00 - 3:00 pm	<b>27</b>  Story Time for Tots 10:00 am  Movie Night 6:00 pm	<b>28</b>  HOA Meeting 6:30 pm	<b>29</b>  Recycling Day  CDD Budget Workshop at Rizetta & Co. 9:30 am	<b>30</b>	<b>MAY</b>	 Cinco de Mayo Party 6:30 pm - 8:30 pm
<b>3</b>	<b>4</b>  Story Time for Tots 10:00 am  Movie Night 6:00 pm  ARC Meeting 6:30 pm	<b>5</b>	<b>6</b>  Recycling Day  CDD Meeting 6:30 pm	<b>7</b>	<b>8</b>	<b>9</b>  Kid's Art Class 10:00 am  Adult Art Class 2:00 pm Movie and Pizza with Mom 6:00 pm



## Nature's News

at Wilderness Lake Preserve

The Community Newsletter For Wilderness Lake Preserve Residents

*Save the Date*

Saturday, May 2nd – Cinco de Mayo Celebration  
 Saturday, May 9th – Kids Art Class, Adults Art Class, and Movie and Pizza with Mom Night  
 Friday, May 15th – Frosty Friday  
 Monday, May 25th – Memorial Day BBQ  
 Sunday, May 31st – Snow Cones



## CINCO DE MAYO HAPPY HOUR

Kick off the celebration early at the  
Lodge with a fun happy hour!

BYOB and all in  
attendance  
must be over 21  
years of age.

Menu:  
Chicken and Veggie Fajitas,  
Chips with Salsa and Queso,  
Mini Churros

Saturday, May 2nd  
6:30pm - 8:30pm  
\$5 per person

Please RSVP at the  
Lodge by Thursday,  
April 29th.  
813-995-2437  
hparker@wplodge.com

## Frosty FRIDAY



Come to the Lodge and build your  
ultimate ice cream sundae! We will  
have plenty of toppings for you to  
choose from.

Friday, May 15th  
4pm - 5pm  
\$2 per sundae

Please RSVP at the Lodge by  
Wednesday, May 13th.  
813-995-2437  
hparker@wplodge.com

## Memorial Day Pool Party and Boat Regatta Monday, May 25th 1pm - 3pm

Come celebrate Memorial Day with us at  
the Lodge!

There will be:  
Sno-cones, food truck, boat regatta,  
crafts, and more.

Please bring money for concessions.

Please RSVP by Friday, May 22nd.  
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- Electrical Panel Upgrade
- Whole Home Generators

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- Water Treatment & Purification
- Plumbing Maintenance Plan
- 12 Month NO Interest Financing "NAC"
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## Wilderness Lake Preserve's

### Annual Spring Community Garage Sale

**Saturday, April 13th**

**8:00am**

**Registration Fee: \$5.00**

**\*\*THIS EVENT IS CANCELLED\*\***

Register to take part in Wilderness Lake Preserve's **Bi-Annual Community Garage Sale!** Your nominal registration fee will cover:

1. A large banner at the main entrance to advertise the event.
2. Maps for shoppers at the Rangers Station on the day of the event showing all participating household locations and "Big" ticket items\* by entry number.
3. A hanger for participants' mailboxes listing their entry number.
4. The temporary sign permit with the county.
5. Advertisements in local newspapers.

If you register **AFTER Wednesday, April 10<sup>th</sup>** your entry may not be shown on the map.

In order to guarantee a spot on the map, please register with **CASH, CHECK, or CC** payment early.

Call The Lodge if you have any questions (813) 995-2437.

\*When you register at the Lodge you will have the option to list any "Big" ticket items that will be for sale the day of the event. "Big" ticket items could include furniture, exercise equipment, baby items, sports gear, and much more. A running list of these items will be kept at the Lodge. The list will be available for residents prior to the event. The list will also be handed out at the Ranger's Station to the garage sale traffic the day of the event. **This will ensure that you receive the best traffic.**

## SAVE THE DATE:

# Annual Fall Garage Sale

## Saturday, October 3rd



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# Radar Results



## Radar Report January 18th - February 16th, 2020 Wilderness Lake Blvd. and Palmetto Pines Lane

Date:	Number of Vehicles	# of Violators 21mph & up	Peak Speed of the Day	Average Speed of the Day	% of Violators for the Day
1/18/2020	576	369	38	21.62	64.06
1/19/2020	973	520	37	21.05	53.44
1/20/2020	1174	623	38	20.92	53.07
1/21/2020	1307	645	37	20.65	49.35
1/22/2020	1252	657	38	20.89	52.48
1/23/2020	1313	701	41	20.97	53.39
1/24/2020	1413	718	37	20.78	50.81
1/25/2020	1227	691	41	21.17	56.32
1/26/2020	1136	591	43	21.07	52.02
1/27/2020	1317	576	37	20.4	43.74
1/28/2020	1422	671	36	20.61	47.19
1/29/2020	1427	599	35	20.19	41.98
1/30/2020	1409	631	40	20.42	44.78
1/31/2020	1411	652	43	20.52	46.21
2/1/2020	429	227	37	20.93	52.91
2/2/2020	1583	943	34	21.54	59.57
2/3/2020	861	387	38	20.53	44.95
2/4/2020	1379	624	80	20.44	45.25
2/5/2020	1531	761	40	20.87	49.71
2/6/2020	1498	814	40	20.96	54.34
2/7/2020	1438	678	41	20.37	47.15
2/8/2020	1263	698	43	21.21	55.27
2/9/2020	1186	635	40	21.01	53.54
2/10/2020	1256	622	40	20.79	49.52
2/11/2020	1369	581	43	20.35	42.44
2/12/2020	1432	645	36	20.51	45.04
2/13/2020	1471	758	37	20.96	51.53
2/14/2020	1012	591	45	26.86	58.4
2/15/2020	1328	718	41	16.21	54.07
2/16/2020	988	513	45	20.98	51.92
<b>Totals:</b>	<b>37381</b>	<b>18839</b>	<b>Avg. 40.7</b>	<b>20.79</b>	<b>50.4</b>
			<b>High 80</b>		



# Natural Areas and Environmentally Sensitive Areas



Everyone plays a role in helping to protect and sustain Florida's wetlands and preserves: the government, developers, environmental groups, scientists, and YOU! Here at Wilderness Lake Preserve, Southwest Florida Water Management District (SWFWMD) vested The Preserve at Wilderness Lake CDD with the legal responsibility of protecting and maintaining all conservation land. This includes both CDD owned land and the numerous conservation buffer areas on residents' property. SWFWMD has mandated that the preserves remain untouched so that they will continue to serve their natural purpose, except in special circumstances.

Sometimes there are instances when it makes sense to help the preserve maintain its natural balance. So the CDD, at the request of numerous concerned residents, developed a Conservation Maintenance Policy. To summarize the policy, if you have wooded and/or wetland areas adjacent to your home, PLEASE DO NOT trim or disturb these areas yourself, regardless of whether they are on CDD owned land or YOUR OWN LOT. Instead, notify the Lodge or District Management, who will make an appointment with you. Prior to your meeting, please review our Conservation Maintenance Policy, which is available on the community website, [www.wildernesslakecdd.org](http://www.wildernesslakecdd.org).

Because our CDD Board takes our environmental responsibilities very seriously, they will strictly enforce the Conservation Maintenance Policy to ensure we are in compliance with all SWFWMD regulations and are in no way damaging our environment. If you feel the

wooded and wetland areas surrounding your home need attention, please first review our community's policy and contact the Lodge to arrange for your inspection.

If you should have any questions, please feel free to contact the District Office to discuss any questions you may have, 813-994-1001.

**\*\*Please do not dump yard clippings or trimmings in the wooded and/or wetland areas adjacent to your home.**

## AS A REMINDER...

The wetlands and wetland setback areas, on both CDD property **AND resident property**, are part of the SWFWMD CDD wetlands permit. This means that residents may only remove invasive species **AND** must have CDD permission / supervision to do so. Residents must contact the Lodge prior to the removal of any plant material. The CDD wetlands vendor will review the area and provide guidance as to what may and may not be removed or cut back. Residents must receive written permission from the CDD prior to removal / cutback of any plant material on CDD property. The Lodge Manager will provide residents with the proper forms that must be completed prior to any work being done. ***Any non-authorized removal of plant material in areas falling under the SWFWMD CDD permit will be replanted at the offending resident's expense. All legal costs associated with the violation will also be charged to the offending resident.***

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# March 4th, 2020 CDD Highlights



The meeting was called to order at 9:30am, with all Board members in attendance, along with: Peter Lucadano (arriving after the start of the meeting), Greg Woodcock, Tish Dobson and Matthew Huber.

Mr. Estel led the Board in the Pledge of Allegiance.

During Supervisor Requests and Walk On Items: Ms. Edwards mentioned that the agenda had items mixed up in it, as well as she gave direction on how she would like any future revised Dropbox items sent out, the Board agreed with her on this request. Mr. Diver mentioned the new radar sign, as well as, the missing streetlight. Mr. Weissing mentioned he would like an update on the SWFWMD inspection performed by the Engineer.

Under the Landscape Report: Mr. Lucadano reviewed their progress for the month and answered the Board's questions pertaining to the landscape.

The District Engineer, Mr. Woodcock, gave the Board an update on the recent inspection of the lakes and ponds. Mr. Woodcock stated he would have proposals for the next CDD meeting to clean the silt out of some of the pipes, but most appeared to be operating correctly. Mr. Woodcock reported the skimmer on Pond #8 needs work (that it was not defective) it needs updating to account for the changes in water levels. Mr. Woodcock presented two proposals for the Board's review recommending the Sitemasters proposal for \$1500.00. The Board approved this proposal and directed Staff to pay for this work from the Special Projects line under Lake Wetland Management. Mr. Woodcock gave the Board an update on the HVAC project, indicating that the truss repairs and Test & Balance should be completed by the end of the next week.

Under Lodge Manager's Report, Ms. Dobson gave the Board an update on the removal of trees by Duke Energy. Mr. Estel brought forward a discussion regarding the Pickleball Court and the use of temporary lines vs permanent lines. After a discussion, the Board approved an increase in the amount of \$1000.00 for the purchase of permanent painted lines and all of the materials associated with Pickleball. Ms. Dobson presented the Extreme Concrete proposal to remove the rust stains from the sidewalk

in the community. Mr. Watson indicated he had a way for Staff to work on this in-house and the Board agreed to test this prior to moving ahead with Extreme Concrete.

Under Business items, Mr. Huber and Ms. Dobson reviewed the concrete sidewalk repair proposals for the Board. The Board choose to remove the sidewalk ramp at the Lodge Playground/Pool area. The Board approved the Romaner Graphics proposal in the amount of \$10,300.00 which will be paid from the Reserve Account.

Mr. Huber opened the discussion of Landscape for the Board, with the Board ultimately deciding to add \$5,000.00 to the Plant Replacement line in the proposed draft budget for FY20-21.

Mr. Huber opened the discussion of Additional ADA Website Documents, with the Board approving an additional \$1,000.00 to be added to it presently for additional uploading of PDFs.

Mr. Huber opened the discussion of Increased Community Events for Children with Mr. Watson suggesting ways to improve events for children in the community.

Mr. Huber presented the Minutes from the February 5, 2020 CDD meeting, with Mr. Diver mentioning that the wrong minutes were in the agenda but he had reviewed them and there was only a minor change. The Board made a motion to approve the minutes as described by Mr. Diver.

Mr. Huber presented the Operation and Maintenance expenditures for January 2020, in the amount of \$154,683.69, the Board approved these as presented.

Mr. Huber presented the Reserve Study report, the Board had no comments or questions.

Mr. Huber presented the January 2020 Financial Statements, the Board had no comments or questions.

Under District Manager's report, Mr. Huber reviewed all updates pertaining to the transition of the prior CDD website and emails. Ms. Edwards requested that Mr. Huber confirm all emails, old and new, are being saved. Mr. Huber reminded the Board that their next regular meeting would be April 1, 2020 at 9:30am.

*continued to the next page*



## CDD Highlights cont'd

Under Supervisor Requests, Ms. Edwards mentioned that there was a dead pine tree across from the Americus entrance. Mr. Watson requested that all District Engineer and District Counsel invoices be

broken out with a detailed listing of what work was performed. Mr. Weissing mentioned painting of areas as needed.

The Board adjourned the meeting at 12:33pm.

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## HAPPY HOUR

